

Our Savior's Lutheran Church  
Redfield, South Dakota  
Pastor Brian Wasmoen

4th Sunday after Pentecost      9:00 am      June 28, 2020

**"ELW"      Setting 8**

**WE PREPARE**

Welcome and Announcements

**Call to Worship (from Psalm 89)**

I will sing of your steadfast love, O Lord forever,

**Proclaim your faithfulness to all generations.**

The Lord has made a covenant with David

**To establish his throne forever.**

Happy are they who walk in the light

**They exult in your name all day long.**

Our shield belongs to the Lord

**Our king to the Holy One of Israel.**

Hymn of the Month "God of the Sparrow" . . . . . #740

**WE PRAISE**

Greeting . . . . . page 184

Kyrie . . . . . page 184

Hymn of Praise "Son of God, Eternal Savior" . . . . . #655

Prayer of the Day:

**O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen**

**WE LISTEN**

First Reading: Jeremiah 28:5-9

Second Reading: Romans 6:12-23

Gospel Reading: Matthew 10:40-42

Gospel Hymn "All Are Welcome" . . . . . #641

Sermon

**WE RESPOND**

Hymn of the Day "Canticle of the Turning" . . . . . #723

Apostles' Creed . . . . . page 105

Offering our Lives

Hymn "Just As I Am, Without One Plea" . . . . . #592

The Prayers . . . . . page 189

The Lord's Prayer . . . . . page 191

**WE ARE SENT**

Sending

Closing Hymn "The Church of Christ, in Every Age" . . . . . #729

Postlude

Accompanist: Dana Lewis

Song Leader: Mallory McMahan

Lector: LeAnn Wasmoen

**Radio Broadcast and Bulletins** are given in celebration of the 60<sup>th</sup> wedding anniversary of Verlyn and Mavis Ellis on Friday, June 26.

**Council Notes –**

1. The council has determined that the church building will not be open for public worship services except those limited to 10 people, including funerals and weddings.
2. On Wednesdays, June 24 and July 8, we will offer Holy Communion outside the church (about 6:15 – 6:30 pm) for those who are willing to drive through and receive in their cars.
3. We hope to send our second shipment of pews to the refinishers soon. Your donations to the Sanctuary Fund support this project.

**Hospitalized – Bob Fuss**

**Call the Office to sponsor a Radio Broadcast:  
August 2, 9, 16, & 23. Cost \$ 75.00.**

**Operating Offering last week - \$ 2,495.00**

**Sanctuary Fund - \$ 500.00**

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**"Through the grace of God, we are  
worshiping, sharing, growing."**

### #740 God of the Sparrow

1. God of the sparrow God of the whale God of the swirling stars  
How does the creature say Awe How does the creature say Praise
2. God of the earthquake God of the storm God of the trumpet blast  
How does the creature cry Woe How does the creature cry Save
3. God of the rainbow God of the cross God of the empty grave  
How does the creature say Grace How does the creature say Thanks
4. God of the hungry God of the sick God of the prodigal  
How does the creature say Care How does the creature say Life
5. God of the neighbor God of the foe God of the pruning hook  
How does the creature say Love How does the creature say Peace
6. God of the ages God near at hand God of the loving heart  
How do your children say Joy How do your children say Home

### #655 Son of God, Eternal Savior

1. Son of God, eternal Savior, source of life and truth and grace,  
Word made flesh, whose birth among us hallows all our human race,  
You our head, who, throned in glory, for your own will ever plead;  
Fill us with your love and pity, heal our wrong, and help our need.
2. As you, Lord, have lived for others, so may we for others live.  
Freely have your gifts been granted; freely may your servants give,  
Yours the gold and yours the silver, yours the wealth of land and sea;  
We but stewards of your bounty held in solemn trust will be.
3. Come, O Christ, and reign among us, King of love and prince of peace;  
Hush the storm of strife and passion, bid its cruel discords cease.  
By your patient years of toiling, by your silent hours of pain,  
Quench our fevered thirst of pleasure, stem our selfish greed of gain.
4. Son of God, eternal Savior, source of life and truth and grace,  
Word made flesh, whose birth among us hallows all our human race;  
By your praying, by your willing that your people should be one,  
Grant, oh, grant our hope's fruition; here on earth your will be done.

### #641 All Are Welcome

1. Let us build a house where love can dwell and all can safely live,  
A place where saints and children tell how hearts learn to forgive.  
Built of hopes and dreams and visions, rock of faith and vault of grace;  
Here the love of Christ shall end divisions:  
**Refrain:** All are welcome, all are welcome,  
All are welcome in this place.
- 2 Let us build a house where prophets speak, and words are strong and true,  
Where all God's children dare to seek to dream God's reign anew.  
Here the cross shall stand as witness and as symbol of God's grace;  
here as one we claim the faith of Jesus: **Refrain:**
3. Let us build a house where love is found in water, wine and wheat;  
A banquet hall on holy ground where peace and justice meet.  
Here the love of God, through Jesus, is revealed in time and space;  
As we share in Christ the feast that frees us: **Refrain:**
4. Let us build a house where hands will reach beyond the wood and stone  
To heal and strengthen, serve and teach, and live the Word they've known.  
Here the outcast and the stranger bear the image of God's face;  
Let us bring an end to fear and danger: **Refrain:**

5. Let us build a house where all are named, their songs and visions heard  
And loved and treasured, taught and claimed As words within the Word.  
Build of tears and cries and laughter, prayers of faith and songs of grace,  
Let this house proclaim from floor to rafter: **Refrain:**

### **#723 Canticle of the Turning**

1. My soul cries out with a joyful shout that the God of my heart is great,  
And my spirit sings of the wondrous things that you bring to the ones who wait.  
You fixed your sight on your servant's plight, and my weakness you did not spurn  
So from east to west shall my name be blest. Could the world be about to turn?  
**Refrain:** My heart shall sing of the day you bring. Let the fires of your justice burn.  
Wipe away all tears, for the dawn draws near; and the world is about to turn.

2. Though I am small, my God, my all, you work great things in me.  
And your mercy will last from the depths of the past to the end of the age to be.  
Your very name puts the proud to shame, and to those who would for you yearn,  
You will show your might, put the strong to flight, for the world is about to turn. **Refrain:**

3. From the halls of pow'r to the fortress tow'r, not a stone will be left on stone.  
Let the king beware for your justice tears ev'ry tyrant from his throne.  
The hungry poor shall weep no more, for the food they can never earn;  
There are tables spread, ev'ry mouth be fed, for the world is about to turn. **Refrain:**

4. Though the nations rage from age to age, we remember who holds us fast;  
God's mercy must deliver us from the conqueror's crushing grasp.  
This saving word that our forebears heard is the promise which holds us bound,  
Till the spear and rod can be crushed by God, who is turning the world around. **Refrain:**

### **#592 Just As I Am, Without One Plea**

1. Just as I am, without one plea, but that thy blood was shed for me  
And that thou bidd'st me come to thee, O Lamb of God, I come I come.  
2. Just as I am though tossed about with many a conflict, many a doubt,  
Fightings and fears within, without, O Lamb of God, I come I come.  
3. Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve  
Because thy promise I believe, O Lamb of God, I come I come.  
4. Just as I am; thy love unknown has broken ev'ry barrier down;  
Now to be thine, yea, thine alone, O Lamb of God, I come I come.

### **#729 The Church of Christ, in Every Age**

1. The church of Christ in every age beset by change, but Spirit led,  
Must claim and test its heritage and keep on rising from the dead.  
2. Across the world, across the street, the victims of injustice cry  
For shelter and for bread to eat, and never live before they die.  
3. Then let the servant church arise, a caring church that longs to be  
A partner in Christ's sacrifice, and clothed in Christ's humanity.  
4. For he alone, whose blood was shed, can cure the fever in our blood,  
And teach us how to share our bread and feed the starving multitude.  
5. We have no mission but to serve in full obedience to our Lord'  
To care for all, without reserve, and spread his liberating word.

## **Jeremiah 28:5-9**

5 Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup>and the prophet Jeremiah said, 'Amen! May the LORD do so; may the LORD fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.'

## **Romans 6:12-23**

12 Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments\* of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments\* of righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

15 What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms because of your natural limitations.\* For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

20 When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

## **Matthew 10:40-42**

40 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.'