

Our Savior's Lutheran Church  
Redfield, South Dakota  
Pastor Brian Wasmoen

17<sup>th</sup> Sunday after Pentecost 9 am September 27, 2020

"Hymns - ELW" Service of Word & Prayer \*Stand if able

Prelude

Announcements

Greeting

**Psalm 25:1, 4-8**

<sup>1</sup> To you, O LORD, I lift up my soul.

<sup>4</sup> **Make me to know your ways, O LORD;  
teach me your paths.**

<sup>5</sup> Lead me in your truth, and teach me,  
for you are the God of my salvation;  
for you I wait all day long.

<sup>6</sup> **Be mindful of your mercy, O LORD, and of your steadfast  
love,**

**for they have been from of old.**

<sup>7</sup> Do not remember the sins of my youth or my transgressions;  
according to your steadfast love remember me,  
for your goodness' sake, O LORD!

<sup>8</sup> **Good and upright is the LORD;  
therefore he instructs sinners in the way.**

**Opening Hymn "This Is My Father's World" . . . . . #824**

**Litany**

The Word is near you.

**On your lips and in your heart.**

If you confess with your lips that Jesus is Lord,

**And believe in your heart that God raised Jesus from the dead,  
you will be saved.**

Faith comes from what is heard,

**And what is heard comes through the word of Christ.**

**Hymn of the Month "Praise the One..." . . . . . #843**

**Prayer of the day:**

**God of love, giver of life, you know our frailties and failings.**

**Give us your grace to overcome them, keep us from those  
things that harm us, and guide us in the way of salvation,  
thorough Jesus Christ, our Savior and Lord. Amen**

First Reading: Ezekiel 18: 1-4, 25-32

Second Reading: Philippians 2:1-13

\*Gospel Reading: Matthew 21:23-32

**\*Scripture Song "Lord, Whose Love..." . . . . . #712**

**\*Greeting and Peace**

Sermon

**Hymn of the Day "Lamb of God" . . . . . #336**

**Litany**

In Christ you have heard the word of truth, the gospel of your  
salvation

**We believe in him and are marked with the seal of the  
promised Holy Spirit.**

**Apostles' Creed**

**Litany**

Build yourselves up on your most holy faith;

**Pray in the Holy Spirit.**

Keep yourselves in the love of God

**Look forward to the mercy of our Lord Jesus Christ.**

If anyone is in Christ, there is a new creation

**Everything old has passed away; behold, everything has  
become new!**

Confession and Forgiveness

Offering

**Offering Hymn "I Love to Tell the Story" . . . . . #661**

Prayers

**Sacrament of Holy Communion**

**Lord's Prayer**

Blessing and Dismissal

*(Distribution of Communion as Dismissed)*

**Communion Song "Come, Let Us Eat" . . . . . #491**

*Thanks to those assisting with our Worship!*

Accompanist: Dana Lewis

Lector: Karmen Weinzirl

Song Leader: Mallory McMahan

Communion Servers: Doug & Diane Dangel

*Contact Pastor or Diane Dangel to assist on Sundays.*

**Radio Broadcast and Bulletins** are given by Gail & Mary

O'Donnell in celebration of the baptisms of their grandchildren  
on September 13: Clayton Roger Martchinske, son of Halie and  
Dalton; Landry Lynn and Lawsyn Marie Wager, daughters of  
Briana and Austin Wager.

**After today** Holy Communion will be offered on the 1<sup>st</sup> and 3<sup>rd</sup>  
Sundays of the month until further notice.

**Our Savior's** is responsible for delivering Senior Meals this week.

The sign-up chart is on the table in the back of the sanctuary.

**Council Notes:**

**A Congregational** meeting will be held October 25 to approve  
a constitutional amendment (to allow online congregational  
meetings) and to decide about whether we will have an intern in  
2021.

**We do not** plan to have WOW begin at least until January.

**The Food Pantry** is in need of supplies. They especially need  
canned soup and meals, corn, green beans, "helper" meals,  
muffin mixes, noodles, pancake mix and syrups, peanut butter,  
stuffing mixes and snacks. Henry and Diane Dunkel are very  
faithfully delivering these items.

**Confirmation** will be held on October 11 for the confirmands and  
their immediate families. No others may worship in-person that  
morning

**Help yourself to the Veggies** in the Pepsi Refrigerator in room #2.

If you have extras from your garden to share they can be put  
there.

**Hospitalized** – Robert Fuss, Sandra Blume, Harry Fischer

**Pastor Brian** will have his second carpal tunnel procedure this  
Tuesday so may be in recovery for a few days.

**Call the Office to sponsor a Bulletin**

**October 4, 18, 25, November 1, 8, 15, & 22. Cost \$ 25.00.**

**Or a Radio Broadcast**

**October 4, 18, 25, November 1, 8, 15, 22 & 29. Cost \$ 75.00.**

**Operating Offering last week - \$ 2,695.00**

**Sanctuary Pew Restoration - \$ 1,660.00**

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**"Through the grace of God, we are  
worshiping, sharing, growing."**

### **#824 This Is My Father's World**

1. This is my Father's world, and to my list'ning ears all nature sings,  
and round me rings the music of the spheres.

This is my Father's world; I rest me in the thought of rocks and trees,  
of skies and seas; his hand the wonders wrought.

2. This is my Father's world; the birds their carols raise;  
The morning light, the lily white, declare their maker's praise.

This is my Father's world; he shines in all that's fair.  
In the rustling grass I hear him pass; he speaks to me ev'rywhere.

3. This is my Father's world; oh, let me not forget that,  
Though the wrong seems oft so strong, God is the ruler yet.

This is my Father's world; why should my heart be sad?  
The Lord is king, let heaven ring; God reigns, let earth be glad!

### **#843 Praise the One Who Breaks the Darkness**

1. Praise the One who breaks the darkness with a liberating light;  
Praise the one who frees the pris'ners, turning blindness into sight.  
Praise the one who preached the gospel, healing ev'ry dread disease,  
Calming storms and feeding thousands with the very bread of peace.

2. Praise the One who blessed the children with a strong yet gentle word;  
Praise the One who drove out demons with a piercing, two edged sword.  
Praise the One who brings cool water to the desert's burning sand;  
From this well comes living water quenching thirst in ev'ry land.

3. Praise the one true love incarnate; Christ, who suffered in our place;  
Jesus died and rose for many that we may know God by grace.  
Let us sing for joy and gladness, seeing what our God has done.  
Praise the one redeeming glory; praise the one who makes us one.

### **#712 Lord, Whose Love in Humble Service**

1. Lord, whose love in humble service bore the weight of human need,  
Who upon the cross, forsaken, worked your mercy's perfect deed;  
We, your servants, bring the worship not of voice alone, but heart;  
consecrating to your purpose ev'ry gift which you impart.

2. Still your children wander homeless; still the hungry cry for bread;  
Still the captives long for freedom; still in grief we mourn our dead.  
As you Lord, in deep compassion healed the sick and freed the soul,  
By your Spirit send your power to our world to make it whole.

3. As we worship, grant us vision, till your love's revealing light  
In its height and depth and greatness dawns upon our quickened sight,  
Making known the needs and burdens your compassion bids us bear,  
stirring us to ardent service, your abundant life to share.

4. Called by worship to your service, forth in your dear name we go,  
To the child, the youth, the aged, love in living deeds to show;  
Hope and health, good-will and comfort, counsel, aid, and peace we give,  
That your servants, Lord, in freedom may your mercy know and live.

### #336 Lamb of God

1. Your only Son, no sin to hide, but you have sent him from your side  
to walk upon the guilty sod and to become the Lamb of God.

**Refrain: O Lamb of God, sweet Lamb of God, I love the holy Lamb of God.  
Oh, wash me in your precious blood, my Jesus Christ, the Lamb of God.**

2. Your gift of love we crucified. We laughed and scorned him as he died.  
The humble king we named a fraud and sacrificed the Lamb of God. **Refrain**

3. I was so lost, I should have died, but you have brought me to your side  
To be led by your staff and rod and to be called a lamb of God. **Refrain**

### #661 I Love to Tell the Story

1. I love to tell the story of unseen things above,  
Of Jesus and his glory, of Jesus and his love.  
I love to tell the story, because I know it's true;  
It satisfies my longings as nothing else would do.

**Refrain: I love to tell the story 'twill be my theme in glory  
to tell the old, old story of Jesus and his love.**

2. I love to tell the story; How pleasant to repeat  
What seems, each, time I tell it, more wonderfully sweet!  
I love to tell the story, for some have never heard  
The message of salvation from God's own holy word. **Refrain:**

3. I love to tell the story, for those who know it best  
Seem hungering and thirsting to hear it like the rest.  
And when, in scenes of glory, I sing the new, new song,  
I'll sing the old, old story that I have loved so long. **Refrain:**

### #491 Come, Let Us Eat

1. Come, let us eat, for now the feast is spread,  
Come, let us eat, for now the feast is spread.  
Our Lord's body let us take together,  
Our Lord's body let us take together.

2. Come, let us drink, for now the wine is poured,  
Come, let us drink, for now the wine is poured.  
Jesus' blood poured let us drink together,  
Jesus' blood poured let us drink together.

3. In Jesus' presence now we meet and rest,  
in Jesus' presence now we meet and rest.  
In the presence of our Lord we gather,  
In the presence of our Lord we gather.

4. Rise, then, to spread abroad God's mighty word,  
Rise, then, to spread abroad God's mighty word.  
Jesus risen will bring in the kingdom.  
Jesus risen will bring in the kingdom.

## **Ezekiel 18:1-4, 25-32**

The word of the LORD came to me: <sup>2</sup>What do you mean by repeating this proverb concerning the land of Israel, ‘The parents have eaten sour grapes, and the children’s teeth are set on edge’? <sup>3</sup>As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. <sup>4</sup>Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

<sup>25</sup> Yet you say, ‘The way of the Lord is unfair.’ Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? <sup>26</sup>When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. <sup>27</sup>Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. <sup>28</sup>Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. <sup>29</sup>Yet the house of Israel says, ‘The way of the Lord is unfair.’ O house of Israel, are my ways unfair? Is it not your ways that are unfair?

<sup>30</sup> Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. <sup>31</sup>Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup>For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

## **Philippians 2:1-13**

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, <sup>2</sup>make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. <sup>4</sup>Let each of you look not to your own interests, but to the interests of others. <sup>5</sup>Let the same mind be in you that was <sup>\*</sup> in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself

and became obedient to the point of death—even death on a cross.

<sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name,

<sup>10</sup> so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. <sup>12</sup> Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; <sup>13</sup> for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

## **Matthew 21:23-32**

<sup>23</sup> When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, ‘By what authority are you doing these things, and who gave you this authority?’ <sup>24</sup>Jesus said to them, ‘I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things.

<sup>25</sup>Did the baptism of John come from heaven, or was it of human origin?’ And they argued with one another, ‘If we say, “From heaven”, he will say to us, “Why then did you not believe him?”’ <sup>26</sup>But if we say, “Of human origin”, we are afraid of the crowd; for all regard John as a prophet.’ <sup>27</sup>So they answered Jesus, ‘We do not know.’ And he said to them, ‘Neither will I tell you by what authority I am doing these things.

<sup>28</sup> ‘What do you think? A man had two sons; he went to the first and said, “Son, go and work in the vineyard today.”’ <sup>29</sup>He answered, “I will not”; but later he changed his mind and went. <sup>30</sup>The father <sup>\*</sup> went to the second and said the same; and he answered, “I go, sir”; but he did not go. <sup>31</sup>Which of the two did the will of his father?’ They said, ‘The first.’ Jesus said to them, ‘Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. <sup>32</sup>For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.